

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 18 3 16 PM 1965

BOOK 773 PAGE 486

GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that **Botany Woods, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Six Thousand and No/100 (\$6,000.00)-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **John B. Shennan and Florence R. Shennan, their heirs and assigns forever:**

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 8 according to a plat of Property of J. M. Black prepared by Dalton & Neves, December 1947 and recorded in the R. M. C. Office for Greenville County in Plat Book S at Page 58 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Hillendale Circle at the joint front corner of Lots 7 and 8 and running thence along the joint line of said lots, S. 0-30 E. 497.3 feet to an iron pin at the joint rear corner of Lots 7 and 8; running thence along the rear line of Lot 8, S. 75-0 W. 16.6 feet to an iron pin at a creek which is the line; thence with the creek as the line, the traverse line of which is N. 59-22 W. 121 feet and S. 68-15 W. 72.2 feet to an iron pin at the joint rear corner of Lots 8 and 12; thence with the joint line of said lots, N. 0-30 W. 437.8 feet to an iron pin on the southern side of said Hillendale Circle, joint front corner of Lots 8 and 12; thence with the southern side of Hillendale Circle, N. 73-50 E. 100 feet to an iron pin; thence continuing still with the southern side of said Hillendale Circle, N. 89-10 E. 90 feet to the point of beginning; being the same conveyed to the granting corporation by James B. Bowen by deed dated April 19, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 771 at Page 400.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$22,500.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 992 at Page 114, the balance due thereon being the sum of \$22,500.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of May 1965.

SIGNED, sealed and delivered in the presence of:

BOTANY WOODS, INC. (SEAL)

A Corporation

By:

Patrick H. Grayson
Patrick C. Faut

John S. Lujan Jr.
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of May 1965

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Patrick C. Faut

RECORDED this 18th day of May 1965, at 3:16 P. M., No. 32087

-296-444-3-5